

**WYOMING STATE USBC**  
[www.bowlwyo.com](http://www.bowlwyo.com)  
**LOCAL ASSOCIATION OFFICERS REPORT**  
20\_\_\_\_ TO 20\_\_\_\_ season

Name of Association \_\_\_\_\_ Number \_\_\_\_\_

Date of Association Meeting \_\_\_\_\_

**MERGED:**

President: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Cell \_\_\_\_\_  
Other Information \_\_\_\_\_  
\_\_\_\_\_

Association Manager: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Cell \_\_\_\_\_  
Other Information \_\_\_\_\_  
\_\_\_\_\_

Please remit to Elaine Overman, State Association Manager  
1490 Kelly Drive, Casper, WY 82609  
[associationmanager@bowlwyo.com](mailto:associationmanager@bowlwyo.com)