

WYOMING STATE USBC

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## Local Association DELEGATE CREDENTIAL FORM for the \_\_\_\_2017\_\_\_\_Annual Delegate Meeting

the following delegate was duly elected to represent the above named association at the **Annual State Delegate Meeting**, to be held September 2016 in Cheyenne, Wyoming.

Youth Dele Please check	NAME OF DELEGATE	TITLE	MAILING ADDRESS	PH NUMBER
	1			
	2.			
	3			
	4.			
	5.			
	6.			
	NAME OF ALTERNATE DELEGATES 1.			
	2.			
	3			

## LOCAL PRESIDENT SIGNATURE AND EMAIL ADDRESS

## LOCAL ASSOCIATION MANAGER SIGNATURE AND EMAIL ADDRESS

**IMPORTANT:** Properly complete credential form. Send original to State Association Manager and make a copy for your delegate to bring to the annual meeting.

## MUST BE POST MARKED NO LATER THAN SEPTEMBER 1ST.

DELEGATES MUST PRESENT THEIR COPY OF THIS CREDENTIAL FORM TO THE DELEGATE COMMITTEE WHEN YOU SIGN IN AT THE ANNUAL MEETING IN ORDER TO HAVE VOTING PRIVILEGES.